COVER PAGE Type or print in ink. **Recipient Committee** CALIFORNIA **Campaign Statement** 2001/02 FORM **Cover Page** Page 1 (Government Code Sections 84200-84216.5) Date of election if applicable: 7 Statement covers period (Month, Day, Year) For Official Use Only CAMPAIGN FINANCE 10/23/2022 from 11/8/2022 12/31/2022 SEE INSTRUCTIONS ON REVERSE 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4, 2. Type of Statement: Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure ☐ Preelection Statement Quarterly Statement O State Candidate Election Committee Committee Semi-annual Statement Special Odd-Year Report O Recall O Controlled Supplemental Preelection Termination Statement O Sponsored (Also Complete Part 5) (Also file a Form 410 Termination) Statement - Attach Form 495 (Also Complete Part 6) Amendment (Explain below) General Purpose Committee Sponsored Primarily Formed Candidate/ O Small Contributor Committee Officeholder Committee O Political Party/Central Committee (Also Complete Part 7) I.D. NUMBER Treasurer(s) 3. Committee Information 1370717 NAME OF TREASURER COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) GILBERT R. VASQUEZ LOS ANGELES LATINO CHAMBER OF COMMERCE PAC MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE AREA CODE/PHONE 91203 GLENDALE (213) 873-1700 CITY STATE ZIP CODE AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY GLENDALE CA 91203 (213) 347-0008 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS CITY AREA CODE/PHONE STATE ZIP CODE CITY STATE ZIP CODE AREA CODE/PHONE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS (213) 652-1966 / G_VASQUEZ@VASQUEZCPA.COM Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowle the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on _1/31/2023 Executed on . Signature of Controlling Officeholder, Candidate State Measure Proponent or Responsible Officer of Sponsor Executed on . Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on . FPPC Form 460 (January/05) Signature of Controlling Officeholder, Candidate, State Messure Proponent FPPC Toll-Free Helpline: 886/ASK-FPPC (866/275-3772) Recipient Committee Campaign Statement Cover Page - Part 2

Type or print in ink.

CALIFORNIA FORM 460

Page -2 of -11

Officeholder or Candidate Controlled Committee		6.	Primarily Formed Ballot Me	asure Commi	ttee	
NAME OF OFFICEHOLDER OR CANDIDATE			NAME OF BALLOT MEASURE			
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APP	LICABLE)	Ap	BALLOT NO. OR LETTER	JURISDICTION		SUPPORT OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY	STATE ZIP		Identify the controlling officeh		e, or state measure p	oponent, if any.
Related Committees Not included in this Statement: Lis not included in this statement that are controlled by you or are primarily formed to	t any committees		NAME OF OFFICEHOLDER, CANDIDATE,	OR PROPONENT		
not included in this statement that are controlled by you of are primarily formed to contributions or make expenditures on behalf of your candidacy.	o receive		OFFICE SOUGHT OR HELD	i v Gene	DISTRICT N	D, IF ANY
COMMITTEE NAME	I.D. NUMBER	(
NAME OF TREASURER	CONTROLLED COMMITTEE?	7.	Primarily Formed Candidate officeholder(s) or candidate(s) for which			st names of
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)			NAME OF OFFICEHOLDER OR CANDIDA	TE	FFICE SOUGHT OR HELD	SUPPORT OPPOSE
CITY STATE ZIP CODE	AREA CODE/PHONE		NAME OF OFFICEHOLDER OR CANDIDA	TE O	FFICE SOUGHT OR HELD	☐ SUPPORT ·☐ OPPOSE
COMMITTEE NAME			NAME OF OFFICEHOLDER OR CANDIDA	TE O	FFICE SOUGHT OR HELD	SUPPORT OPPOSE
NAME OF TREASURER	CONTROLLED COMMITTEE?		NAME OF OFFICEHOLDER OR GANDIDA	TE O	FFICE SOUGHT OR HELD	SUPPORT
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE	AREA CODE/PHONE		Attach cor	ntinuation sheet	ts if necessary	OPPOSE

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded to whole dollars.

	SUMMARY PAGE
Statement covers period	CALIFORNIA 460
from	FORM 40U
through	Page _3 of _11
	I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER
LOS ANGELES LATINO CHAMBER OF COMMERCE PAC 1370717

No. of the state o	** <u> </u>		
Contributions Received	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	COLUMN B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and
1. Monetary Contributions	\$2,250:00	\$7,250.00	General Elections
2. Loans Received	\$0.00	\$0.00	1/1 through 6/30 7/1 to Date 20. Contributions
3. SUBTOTAL CASH CONTRIBUTIONS	\$2,250.00	\$7,250.00	Received
4. Nonmonetary Contributions	\$0.00	\$0.00	21. Expenditures
5. TOTAL CONTRIBUTIONS RECEIVED	\$2,250.00	\$7,250.00	Made
	The state of the s		
Expenditures Made			Expenditure Limit Summary for State
6. Payments Made	\$1,550.00	\$10,698.00	Candidates
7. Loans Made	\$0.00	\$0.00	22. Cumulative Expenditures Made*
8. SUBTOTAL CASH PAYMENTS	\$1,550.00	\$10,698.00	(If Subject to Voluntary Expenditure Limit)
9. Accrued Expenses (Unpaid Bills)	\$0.00	\$0.00	Date of Election Total to Date
10. Nonmonetary Adjustment Schedule C, Line 3	\$0.00	\$0.00	(mintodyy)
11. TOTAL EXPENDITURES MADE	\$1,550.00	\$10,698.00	
Current Cash Statement		4	- The state of the
12. Beginning Cash Balance Previous Summary Page, Line 16	\$2,440.12	To calculate Column B, add	
13. Cash Receipts Column A, Line 3 above	\$2,250,00	amounts in Column A to the corresponding amount	Amounts in this section may be different from amounts reported in Column B.
14. Miscellaneous Increases to Cash Schedule I, Line 4	\$0.00	from Column B of your last	
15. Cash Payments Column A, Line 8 above	\$1,550.00	report. Some amounts in Column A may be negative	
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$3,140.12	figures that should be subtracted from previous	
If this is a termination statement, Line 16 must be zero.		period amounts. If this is the first report being filed	
,	#0.00	for this calendar year, only	ंष्
17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$0.00	carry over the amounts from Lines 2, 7, and 9 (if	
Cash Equivalents and Outstanding Debts		any).	
18. Cash Equivalents See instructions on reverse	\$0.00		
19. Outstanding Debts	\$0.00		
			FPPC Form 460 (January/05 FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772

Schedule A **Monetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

	SCHEDULE A
Statement covers period	CALIFORNIA ACO
from 10/23/2022	FORM 400
12/31/2022	- 4 . 11
through	Page 4 of 11

SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER 1370717 LOS ANGELES LATINO CHAMBER OF COMMERCE PAC

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER)	CONTRIBUTOR CODE:	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN, 1 - DEC, 31)	PER ELECTION TO DATE (IF REQUIRED)
	VANIR CONSTRUCTION MANAGEMENT. INC.	IND COM OTH PTY		\$2,250.00	\$2,250.00	
		IND COM OTH PTY SCC		-		
		IND COM OTH PTY SCC			# 2515787 C	
		☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC				,
		OTH SCC				
			SUBTOTAL \$	#3 #2 ** ** ** ** ** ** ** ** ** ** ** ** **	Mark Walley	

Schedule A Summary

1.	Amount received this period - itemized monetary contributions. (Include all Schedule A subtotals.)	\$2,250.00
2.	Amount received this period - unitemized monetary contributions of less than \$100	\$0.00
3.	Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)	\$2,250.00

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC) OTH - Other (e.g., business entity) PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Helpline; 866/ASK-FPPC (866/275-3772)

Schedule B - Part 1		Type or	r print in ink.				SCHED	ULE B - PART 1
		Amounts may be rounded			Stateme	Statement covers period		IA ACO
Loans Received		· · to wh	ole dollars.		10	/23/2022	FORM	[^] 460
	• •	•			from —	· · · · · · · · · · · · · · · · · · ·		
					through	12/31/2022	. Page <u>5</u>	— of <u>11</u>
SEE INSTRUCTIONS ON REVERSE			,					
NAME OF FILER LOS ANGELES LATINO CHAMBER OF COMMERCE P	PAC						I.D. NUMBER 1370717	
FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
				PAID			,	CALENDAR YEAR
				FORGIVEN		RATE %		PER ELECTION**
†□ IND □ COM □ OTH □ PTY □ SCC		Language M		Sandar Sandar	DATE DUE	·	DATE INCURRED	
(2) (2) (2) (2) (2) (2) (2) (2) (2) (2)		ACOMPANIA TO		Fig. 38-96.	DATE DOE		DATE INCORRED	
				PAID		%		CALENDAR YEAR
		1.00		FORGIVEN		RATE		PER ELECTION**
†□ IND □ COM □ OTH □ PTY □ SCC			National Nat		DATE DUE		DATE INCURRED	ļ
3			**************************************	PAID				CALENDAR YEAR
		- 64. - 14.4.1 - 14.4.1		FORGIVEN		RATE %		PER ELECTION**
†□ IND □ COM □ OTH □ PTY □ SCC		ALUEYLE Y	in In		DATE DUE		DATE INCURRED	
	militar spile right for the	SUBTOTAL	\$217777	\$ 44	\$	\$		
Schedule B Summary				\$0.0	00	(Enter (e) on Schedule E, Line 3)	,	
Loans received this period (Total Column (b) plus unitemized loans of less that							tributor Codes	-
2. Loans paid or forgiven this period			, 4612 , 4412	\$0.0	000		1 - Recipient Cor	
(Total Column (c) plus loans under \$100 paid or for (Include loans paid by a third party that are also ite	rgiven.) mized on Schedule A.)		erij		ALIEN.	PTY	(other than P - Other (e.g., bu - Political Party	isiness entity)
3. Net change this period. (Subtract Line 2 from Line	1.)			NET \$0.0	00	_ scc	- Small Contrib	utor Committee
Enter the net here and on the Summary Page, Colo	umn A, Line 2.		•	(Ma	y be a negative number)			
*Amounts forgiven or paid by another party also mus	st be reported on Schedule A.							
** If required.	-		•			FPPC	FPPC F Toll-Free Helpline: 866/	orm 460 (January/05) ASK-FPPC (866/275-3772)

Schedule Nonmone	etary Contributions Recei	ved	Type or print in ink. Amounts may be round to whole dollars.	ded	Statement covers from 10/23/202 through 12/31/2	22	CALIFO FOR Page	M 46U
	LATINO CHAMBER OF COMMERCE PAC		ing Tagawa				I.D. NUMBER 1370717	
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE:	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULA DA ⁻ CALENDA (JAN. 1 - E	re R YEAR	PER ELECTION TO DATE (IF REQUIRED)
	an file and the second of the	☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC						
		IND COM OTH PTY SCC						
		ID COM COM DETY SCC						
	-	IND COM OTH STY						
Attach additional	information on appropriately labeled continuation	n sheets.	su anno anno su	BTOTAL\$		3 200		
Schedule C Su	ummary			<i>4</i> . Alex	ъ.	*Contrib	utor Code	

1.	Amount received this period - itemized nonmonetary contributions.	<i>.</i>		\$0.00	
	\				Dr.
2.	Amount received this period - unitemized nonmonetary contributions of less than \$100		••••••	. <u>\$0.00</u>	Addy Addy

IND - Individual

COM - Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees SEE INSTRUCTIONS ON REVERSE

Type or print in ink.

Amounts may be rounded to whole dollars.

Statement covers period from 10/23/2022 CALIFORNIA FORM 460

through _____ Page ____ of ____

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
LOS ANGELES LATINO CHAMBER OF COMMERCE PAC

LOS ANGELES LATINO CHAMBER OF COMMERCE PAC

DATE	NAME OF CANDIDATE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
12/12/2022	KAREN BASS Office Description: MAYORJurisdiction: City LOS ANGELES	Monetary Contribution		\$1,500.00	\$1,500.00	
	■ Support □ Oppose	Nonmonetary Contribution				
		Monetary Contribution		To the second se		
		Nonmonetary Contribution Independent Expenditure				
	Support Oppose	Monetary Contribution				
		Nonmonetary Contribution Independent Expenditure		. Segan		
	☐ Support ☐ Oppose		All Section of the Control of the Co	,		
,		**************************************	SUBTOTAL \$			

Schedule D Summary

1	Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)	\$1,500.00
١.	Remized Contributions and independent experiedates indeed this period. (Include an extremely contribution)	
		40.00
2.	Unitemized contributions and independent expenditures made this period of under \$100	\$0.00
_	Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.)	\$1,500.00

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule E Payments Made

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE E Statement covers period **CALIFORNIA** 10/23/2022 **FORM** through _____ of 11 Page -8

SEE INSTRUCTIONS ON REVERSE I.D. NUMBER 1370717 NAME OF FILER LOS ANGELES LATINO CHAMBER OF COMMERCE PAC

CODES: If one of the following codes accurately de CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings	MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads	RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and pro TRC candidate travel, lodging, at TRS staff/spouse travel, lodging,	duction costs nd meals and meals es of the same candidate/sponso
NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
KAREN BASS FOR MAYOR 2022-GENERAL LOS ANGELES, CA 90017 COMMITTEE ID: 1448983	СТВ		\$1,500.00
SECRETARY OF STATE SACRAMENTO, CA 95814	ANNUAL FEB		\$50.00
* Payments that are contributions or independent expenditures must als	so be summarized on Schedule D.	SUB	FOTAL \$
Schedule E Summary			
1. Itemized payment made this period. (Include all Schedule E subtota	als.)		
Unitermized payments made this period of under \$100	,	wp.	** **
3. Total interest paid this period on loans. (Enter amount from Schedu			
Total payments made this period. (Add Lines 1, 2, and 3. Enter her	re and on the Summary Page, Column A, Line 6.)		\$1,330,00

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE F

Statement covers period from $\frac{10/23/2022}{\text{through}}$ $\frac{12/31/2022}{\text{constant properties}}$ Page $\frac{9}{12}$ of $\frac{11}{12}$

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

LOS ANGELES LATINO CHAMBER OF COMMERCE PAC

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.						
CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense	MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads	RAD radio airtime a RFD returned contr SAL campaign won TEL t.v. or cable ai TRC candidate trav TRS staff/spouse tr TSF transfer betwee VOT voter registrat	RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate VOT voter registration			
NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR OUTSTANDING DESCRIPTION OF PAYMENT CODE OR DESCRIPTION OF PAYMENT BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSING OF THIS PERIOD		
*Payments that are contributions or independent expenditures must also be summarized on Schedule D, summarized on Schedule D,	SUBTOTAL\$	A. Vener s	\$			
Schedule F Summary						

1.	accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)	\$0.00
2.	Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)	\$0.00
	Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)	\$0.00
		(May be a negative number)

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule H Loans Made to Others*

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE H Statement covers period from $\frac{10/23/2022}{\text{through}}$ $\frac{12/31/2022}{\text{page}}$ Page $\frac{10}{\text{of}}$ of $\frac{11}{\text{LD. NUMBER}}$

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
LOS ANGELES LATINO CHAMBER OF COMMERCE PAC

LOS ANGELES LATINO CHAMBER OF COMMERCE PAC

LOS ANGELES LATINO CHAMBER OF COMMERCE PAC

	FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER LD. NUMBER)	IF AN INDIVIDUAL; ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT LOANED THIS PERIOD	(c) REPAYMENT OR FORGIVENESS THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST RECEIVED	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE LOANS TO DATE
					☐ PAID		%		CALENDAR YEAR
					FORGIVEN	DATE DUE	RATE .	DATE INCURRED	PER ELECTION**
-			44444	45046A 45046A 45046A		DATE BOE		BATE INCOMED	
į					PAID		%		CALENDAR YEAR
					☐ FORGIVEN		RATE		PER ELECTION**
	,			:a		DATE DUE		DATE INCURRED	
must al	that are contributions to another candidate or committee so be summarized on Schedule D. Loans forgiven must reported on Schedule E.		SUBTOTAL	\$	\$	S	\$		

(Enter (e) on Schedule I, Line 3)

Schedule H Summary

Loans made this period	\$0.00	
Payments received on loans (Total Column (c) plus unitemized payments of less than \$100.)	\$0 <u>00</u>	** If required.

3. Net change this period. (Subtract Line 2 from Line 1.)

Enter the net here and on the Summary Page, Column A, Line 7.

NET \$0.00

(May be a negative number)

Schedule I		Type or print in ink.		SCHEDULE		
	ous Increases to Cash	Amounts may be rounded to whole dollars.	Statement covers period from 10/23/2022	FORM 460		
			through	Page		
SEE INSTRUCTIONS ON RENAME OF FILER LOS ANGELES LATI	EVERSE INO CHAMBER OF COMMERCE PAC		unoogn	I.D. NUMBER 1370717		
DATE RECEIVED	FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	DESCRIPTI	ION OF RECEIPT	AMOUNT OF INCREASE TO CASH		
			-			
			y de de la companya			
			SUBTOTAL	\$		
Schedule I Summa			***** *0.00			
	s to cash this period.	'Makadak	\$0.00	_		
	ses to cash of under \$100 this period			_		
4. Total miscellaneou	us increases to cash this period. (Add Lines 1, 2, and 3. Enter her ine 14.)	e and on the		_		

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)